

Bifo KraysSlev

Gɔd kɔl Ebraam we i bin de na ɔ we de na di Chaldees fɔ go na wan kɔntri we de fa. I nɔ bin gɛt ples fɔ kɔl os; na prɔmɪs nɔmɔ se in pikin dɛn go get os wan de. Leta Ebraam in pikin dɛn go bi Ijipshian slev. Gɔd bin yuz Mozis fɔ pul dɛn kɔmɔt na slev fɔ go na di land usay dɛn gɛt dɛn prɔpati, we na di land usay Ebraam bin de waka waka. Dis rili fiba di shɔt tɛm we wi de de ya na dis wɔl we wiked pipul dɛn de bi slev to sin. Gɔd tru Krays go pul wi frɔm sin in slev to os na ɛvin. Dɛn waka fɔ go na da fa kɔntri de, we na Ijipt, bigin wit wan fred we Jekɔb in bɔy pikin dɛn bin du to wan smɔl brɔda we nem Josef, we dɛn sɛl am to wan grup we na Ismayl pipul dɛn, we na Ebraam in fɔs bɔy pikin in pikin dɛn. Dɛn sɛl am as kɔmɔn slev ɛn afta dat dɛn ful Jekɔb fɔ biliv se na wayl animal dɔn kil Josef. Mɛmba se Jekɔb bin dɔn ful in papa bak so dat i go get blɛsin. Josef bin fetful to Gɔd ɛn Gɔd bin yuz am fɔ mek wan pawaful neshɔn frɔm Ebraam in pikin dɛn. Dis go apin afta we pipul dɛn dɔn de slev fɔ lɔng lɔng tɛm bitwin pipul dɛn we de wɔship tin dɛn we Gɔd mek pas fɔ wɔship ɔlmayti Gɔd.

Afta fɔ ɔndrɛd ia na Ijipt, dɛn bɔn Mozis. In mama ɛn papa nɔ bin gri wit wetin Fɛro bin tɛl dɛn fɔ kil di pikin ɛn dɛn ayd am. Dɛn bin de du wetin rayt bay we dɛn bin rɛdi fɔ du wetin Fɛro tɛl dɛn fɔ du pas fɔ du wetin Gɔd tɛl dɛn fɔ du. 'Bay fet, Mozis in mama ɛn papa ayd am fɔ tri mɔnt afta dɛn bɔn am, bikɔs dɛn si se i nɔto ɔdinari pikin, ɛn dɛn nɔ bin de fred di lɔ we di kiŋ bin tɛl dɛn fɔ du.' (Di Ibru Pipul Dɛn 11: 23) Fɛro in gyal pikin we bin sɔri fɔ am, bin fɛn Mozis. Mozis in sista kɔl in mama ɛn 'Fɛro in gyal pikin tɛl am se, 'Tek dis pikin ɛn gi am in mama fɔ mi, a go pe yu.' So, di uman tek di pikin ɛn nɔs am.

We di pikin big, i kɛr am go to Fɛro in gyal pikin ɛn i bi in pikin. I gi am di nem Mozis, ɛn i se, 'A pul am kɔmɔt na di wata.' (Eksɔdɔs 2: 9-10)

Insay Di Ibru Pipul Dɛn 11: 24-27 wi rid se 'Bi fet Mozis, we i dɔn big, i nɔ gri fɔ mek pipul dɛn no am as Fɛro in gyal pikin in pikin. I bin disayd fɔ trit am bad wit Gɔd in pipul dɛn pas fɔ ɛnjoy di gladi at we sin de mek fɔ shɔt tɛm. I bin de si shem fɔ Krays as sɔntin we valyu pas di jentri na Ijipt, bikɔs i bin de luk fɔ in blɛsin. Na fet i kɔmɔt na Ijipt, i nɔ bin fred di kiŋ in wamat; i bin kɔntinyu fɔ bia bikɔs i si di wan we wi nɔ de si.' Afta we Gɔd bin tren Mozis pan ɔl di we dɛn we di Ijipshian dɛn bin de du fɔ fɔti ia, i bin tren Mozis fɔ ɔda fɔti ia as shipman bifo i kɔl am fɔ lid Ebraam in pikin dɛn frɔm di slev we dɛn bin de bi slev to di land we i bin dɔn prɔmɪs Ebraam, Ayzak ɛn Jekɔb trade trade. Bikɔs dɛn slev ya nɔ bin get fet ɛn dɛn nɔ bin de obe, i tek fɔti ia bifo dɛn rɛdi fɔ obe ɛn tek di land we dɛn bin dɔn prɔmɪs dɛn. Pan ɔl we Gɔd in spɛshal gudnɛs bin gi dɛn dis land dɛn bin get fɔ fet Gɔd in ɛnimi dɛn fɔ mek dɛn de de.

Tide mɔtalman de ɔnda sin in slev. Krays in blɔd dɔn fri wi frɔm sin in slev. I nid fɔ kɔntinyu fɔ obe ɛn fetful fɔ wi fɔ rich na ɛvin, wi prɔmɪs land, pan ɔl we wi de fet Gɔd in ɛnimi dɛn ɔltɛm.

Kweshɔn dɛn

1. Dɛn bɔn Mozis as slev bot i bi Fɛro in granpikin we bin de rul ɔl Ijipt.

Tru Falz

2. Mozis bin disayd nɔ fɔ kɔntinyu fɔ bi Fero in granpikin bikɔs Fero nɔ bin de tek wan pɔsin bete pas ɔda granpikin den

bikɔs Fero bin trit Mozis in famili we den bɔn am bad

bay we i bin get fet pan Jiova Gɔd

3. Bikɔs Gɔd bin gi Kenan to Ijipshian slev den, den nɔ bin nid fɔ du enitin fɔ mek den get den Land we den bin dɔn prɔmis.

Tru Falz

4. Pipul den we na slev to sin tide nɔ nid fɔ du enitin fɔ get Evin, di spiritual Prɔmis Land.

Tru Falz

5. Gɔd bin tren Mozis fɔ 40 ia na Ijipt en fɔ 40 ia as shipman bifo i pik am fɔ lid di Izrel Pikin den fɔ kɔmɔt na Ijipt slev.

Tru Falz

Ansa to Kweshɔn

1. Tru

2. Na bay in fet pan Jiova Gɔd

3. Falz

4. Falz

5. Tru

Student Information

Name _____

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